



IN REPLY REFER TO.

United States Department of the Interior

FISH AND WILDLIFE SERVICE

110 S. Amity Road, Suite 300

Conway, Arkansas 72032

Tel.: 501/513-4470 Fax: 501/513-4480

Chris	Chris
Melissa	ML
Tommy	Tommy
Mitch 6/16	
Jason	
Lindsey	

June 16, 2015

Marvin Sutterfield
Ozark Heritage Bank
P.O. Box 2750
Mountain View, AR 72560

Dear Mr. Sutterfield:

The U.S. Fish and Wildlife Service (Service) has reviewed the information supplied in your letter dated May 29, 2015, regarding the proposed construction of four broiler houses for Steven Pope near the city of Sidney, Sharp County, Arkansas. Our comments are submitted in accordance with the Endangered Species Act (ESA; 87 Stat. 884, as amended 16 U.S.C. 1531 et seq.) and Bald and Golden Eagle Protection Act (16 U.S.C. 668-668d).

The Service concurs with your determination that the proposed construction may affect, but is not likely to adversely affect the Gray Bat (*Myotis grisescens*), Indiana Bat (*Myotis sodalis*), Missouri Bladderpod (*Physaria filiformis*), Rabbitsfoot (*Quadrula cylindrica cylindrica*), Scaleshell (*Leptodea leptodon*), Pink Mucket (*Lampsilis abrupta*), Ozark Hellbender (*Cryptobranchus alleganiensis bishopi*), Snuffbox (*Epioblasma triquetra*), Curtis Pearlymussel (*Epioblasma florentina curtisi*) or Northern Long-eared Bat (*Myotis septentrionalis*).

Please be aware Bald Eagle is not protected under the ESA. Bald Eagles are protected under the Bald and Golden Eagle Protection Act (16 U.S.C. 668 et seq.).

We appreciate your interest in the conservation of endangered species. If you have any questions, please contact the Arkansas Ecological Services Staff at (501) 513-4487.

Sincerely,

Melvin Tobin
Acting Project Leader

Soil Map—Sharp County, Arkansas



Map Scale: 1:4,670 if printed on A portrait (8.5" x 11") sheet.

0 50 100 200 300 Meters

0 200 400 800 1200 Feet

Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 15N WGS84



36.008884
-91.679245



Natural Resources
Conservation Service

Web Soil Survey
National Cooperative Soil Survey

5/12/2015
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Legal Description

DOC # 681000310
Book 2010 Page 11187

A part of the Lot 4 of the Northwest Fractional Quarter of Section 30, Township 16 North, Range 6 West, being more particularly described as follows, to-wit: Beginning at a point on the North right of way line of Highway No. 58, said point being 265 feet West of the Southeast corner of Lot 4 of the Northwest Fractional Quarter and the point of beginning; thence from the point of beginning run West 137 feet along the North right of way line of Highway No. 58; thence North a distance of 290 feet; thence West a distance of 155 feet; thence North 314 feet; thence East a distance of 292 feet; thence South a distance of 704 feet to a point on the North right of way line of Highway No. 58, and the point of beginning.

NOTE: Grantors are retaining a life estate in the above property.

To have and to hold the same unto the said DENNIS GRIFFIN AND LANELL STEWART, as joint tenants, GRANTEES and unto their heirs and assigns forever, with all appurtenances thereunto belonging.

And We hereby covenant with said GRANTEES that we will forever warrant and defend the title to the said lands against all claims whatsoever.

AND WE, the Grantors for and in consideration of the said sum of money do hereby release and relinquish unto the said GRANTEES, all our rights of dower, curtesy and homestead in and to the said lands.

WITNESS our hands and seals on this 30 day of July, 2010.

Darcel Griffin

Darcel Griffin

Robbinell V. Griffin

Robbinell V. Griffin

ACKNOWLEDGMENT

STATE OF ARKANSAS)

COUNTY OF SHARP)